

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate <i>Edgar Shannon Cooper</i> <i>720 Marquette Ave.</i> <i>Baton Rouge LA</i> <i>70816</i>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <i>Coroner</i> <i>East Baton Rouge Parish</i>	OFFICE USE ONLY <i>10/10</i> <i>30-P</i> <i>9/14</i> 11004090
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3. Date of Primary *10/22/2011*
This report covers from *Sept. 6, 2011* through *Sept 12, 2011*

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT IF: ☐ Withdrawn ☐ Unopposed


6. a. Name of Person Preparing Report *E. Shannon Cooper*
b. Daytime Telephone *225 405 4648*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Edgar Shannon Cooper
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
225 405 4648
Daytime Telephone

Sworn to and subscribed before me this *13* day of *September*, *2011*
at *Baton Rouge* (City), *Louisiana* (State)

 **OFFICIAL SEAL**
Michael H. Griggs
NOTARY PUBLIC
STATE OF LOUISIANA
PARISH OF LIVINGSTON
My Commission is for Life
92085

HAND DELIVERED